SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY

(Government of India:: Ministry of Home Affairs)

HYDERABAD – 500 052.

Walk-in-Interview

The SVP NPA Welfare Society intends to engage Tuition Teachers for **Subject English** on purely contractual basis with a remuneration of **Rs.19,000/-** (**Rupees Nineteen thousand only**) per month for **teaching student of class 08th to 10th** (**Children of NPA staff & Daily Wagers**) in **site-A campus of SVPNPA**. Tuition tutor will take one hour class of each class (class 08th, 09th and 10th) on daily basis as per given programme. The interested candidates may attend a "**Walk-in-Interview**" along with their requisite educational documents/certificates, subject to the following terms and conditions: -

- Candidate should have minimum age of 21 years.
- Education qualification -
 - For Subject English
 - Graduation in Bachelor of Arts with English Literature subject with at least minimum 55% marks.
 - And, Bachelor of Education (B.ed) with at least 55 % marks.
 - **Desirable:** M.A. in English Literature subject with at least 55 % marks.
- Minimum 02 years of teaching experience in school/Tuition Centre/Some Private Organisation.
- Candidate should have fair command on Language i.e. Hindi, Telugu and English.
- Should be in possession of valid ID proof (Aadhar Card or any Govt. Issued ID Proof).
- Bank Account Details (Copy of bank pass book front page).
- · Medical fitness certificate.
- Candidate failed to produce any of the above documents will not be eligible for appearing test/interview.

2.	The walk-in-Interview will be held on	26.12.		2022 at		om.
hrs	at SVP NPA Shivrampally, Hyderabad,	Telangana - 500	052.	For more	details	please
visit	www.svpnpa.gov.in/vacancies.					

(Meghna Yadav)

Dy.Director (Welfare)

Hon. Secretary,

Welfare Society SVP NPA

APPLICATION FORM

Post Applying for: _____

rejected and I am liable for suitable action.

Place: Date:

1.	FULL NAME (IN BLOCK LETTERS)		.
2.	FATHER'S NAME		Paste Latest Passport size
3.	DATE OF BIRTH & AGE	:	photograph
4.	MARITAL STATUS (SINGLE/MARRIED)	:	1117
5.	NATIONALITY	:	
6.	NATIVE PLACE	:	
7.	EDUCATIONAL QUALIFICATIONS (a) Academic	:	
	(b) Technical –		
8.	EXPERIENCE (Give details and also attach connected copies)	:	
9.	(a) PERMANENT ADDRESS	:	
	(b) ADDRESS FOR COMMUNICATION	;	
10.	PHONE/MOBILE NUMBER	:	
11.	E-MAIL ADDRESS	:	
12.	EXTRA CURRICULAR ACTIVITIES	:	
13.	LANGUAGE (S) KNOWN	:	
14.	ANY OTHER INFORMATION	:	
	I		

It is certified that the information given above is true and correct to my knowledge. I am also aware that if it is found, at any stage, that any of the above information is false and tampered, my candidature will be summarily

Signature of Candidate.